

KARMIC ASTROLOGY I

Understanding the multi-dimensional aspects of astrology --- combining the work of the Vedas, Carl Jung, Gl Gurdjieff, Jeffrey Wolf Green, Dane Rudhyar and all Esoteric, Theosophical and Rosicrucian literature.

Studying Multidimensional Approach

"Knowledge has three degrees: opinion, science, illumination. The means or instrument of the first is sense; of the second dialectic; of the third, intuition."

Plotinus, Letter to Flaccus



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Devachan

- Only the pure parts of the mind go into Devachan.
 Thus there is no unhappiness in Devachan.
- The happy memories and circumstances are recalled.
 Unfinished researches and endeavors are continued,
 but only based on the experiences of the past life.
- Devachan is a subjective state, hence an illusory one just like in dream state.
- Devachan is a state where the effects are reaped.
- This is different from the concept of heaven in Christianity and Islam. Devachan is a state of consciousness and not union with God yet.
- Adepts do not enter into Devachanic state anymore, since they are beyond the dream state.





EVOLUTIONARY ASTROLOGY DEFINED BY STEVEN FORREST AND JEFFREY WOLF GREEN

(THE PREMISE WE ARE WORKING WITH ALONG WITH THE VEDAS AND THE ARCHETYPAL INFLUENCES)

Evolutionary Astrology embraces paradigms and methodologies which specifically measure the growth of the soul from life to life. These methods invariably focus on the planet Pluto and its relationship to the Moon's nodal axis. While it is composed of a set of specific formal methodologies, evolutionary astrology is ultimately characterized less by a technical approach than by a set of philosophical principles defined by natural law. Different evolutionary astrologers may use somewhat different interpretive methods, but they can always be recognized by a devotion to the following core perceptions:





- 1. An acceptance of the fact that human beings incarnate in a succession of lifetimes.
- 2. An acceptance of the fact that the birth chart reflects the evolutionary condition of the soul at the moment of incarnation.
- 3. An acceptance of the fact that the birth chart reflects the evolutionary intentions of the soul for the present life.
- 4. An acceptance of the fact that the circumstances of the present life, both materially and psychologically, do not arise randomly, but rather reflect the evolutionary intentions and necessities of the soul.
- 5. An acceptance of the fact that human beings interact creatively and unpredictably with their birth charts; that all astrological symbols are multi-dimensional and are modulated into material and psychic expression by the consciousness of the individual.
- 6. An acceptance of the fact that human beings are responsible for the realities they experience, both internally and externally.
- 7. A respectful intention to accept and support a person seeking astrological help, no matter the evolutionary state in which such an individual finds himself or herself.

Life after life, we pass around the great wheel of the zodiac, incarnating in the twelve signs, unfolding the qualities of the Soul. The signs are our spiritual needs. They are the dimensions of evolution, the ways in which we can grow. The houses show those areas of life in which the signs seek expression and development. They describe the experiences and circumstances of everyday reality through which we learn the lessons of all twelve signs and grow and develop accordingly. Without teachers in the school there can be no lessons.

The planets represent personality functions or energies which initiate the activities that provide learning experiences, helping us to develop consciousness and fulfil our potential. The planets are intermediaries that bring the influence of the signs down to us, pervading our lives with their spiritualizing energies. They link the spiritual factors behind life's expression to everyday experience. Signs are remote and set in the heavens, but the planets are nearby and less impersonal—as witnessed by their personification in the influential gods of Greek and Roman mythology, actively engaged in human affairs.

Art by Gayla Elliott



Each individual has their own unique Soul's purpose, that which is necessary for the fulfilment of their lives, and without which they feel lost and alienated from the world. It is a purpose which has been implanted within them from the moment of birth, and its application in the world is the reason for their existence. The problem arises when, as in many instances, that Soul's purpose becomes lost through the passage of time and the circumstances of life. It is, however, always there, locked deep within them, and one key whereby this knowledge may be unlocked is through an esoteric understanding of the horoscope. Such a method has now been established in the world—the new astrology, the astrology of the Soul.

It is my belief that we exist in each level to some degree in a multidimensional existence and the chart is read from the earth point as it exists in reflecting those existences.

"Space and Time are one. Space and Time are nameless, for they are the incognizable THAT, which can be sensed only through its seven rays – which are the Seven Creations, the Seven Worlds, the Seven Laws," etc., etc., etc., etc., etc., "

-A verse from the Esoteric Volumes, translated and quoted by H.P. Blavatsky in "The Secret Doctrine" Vol. 2, p. 612

The subject of the Seven Planes of Existence as taught in Theosophy has been of considerable interest to many people over the years. It is naturally apparent to most thinkers that this dense physical plane must surely be only one of numerous levels or layers or dimensions of reality.

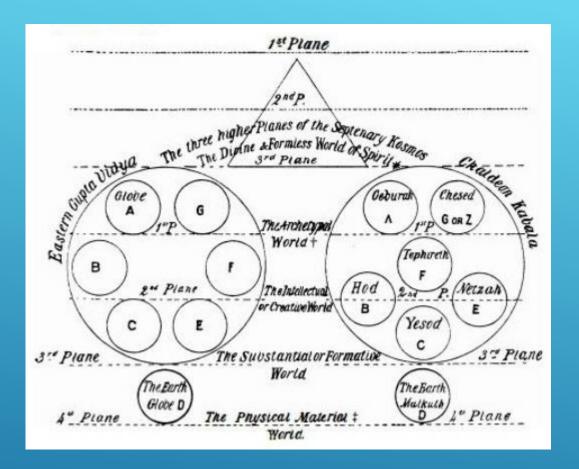
It was H.P. Blavatsky, founder of the modern Theosophical Movement, who first brought to the attention of people in the West that there are in fact Seven Planes of Being and that they bear a correspondence and relation to the Seven Principles of the human constitution.

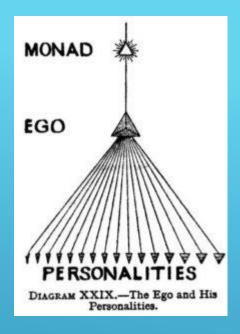
In other words, the sevenfold nature of man is the reflection of the sevenfold nature of the Universe. "As above, so below; on Earth as it is in Heaven." Man is the microcosm of the great macrocosm and the seven different "principles" or components of his being are literally derived from the Universal Seven Principles.

As has already been mentioned and demonstrated at some length in other articles on this site, there are two completely different and irreconcilable systems of teaching in existence which both call themselves "Theosophy."

One is the original and genuine Theosophy as taught by H.P. Blavatsky, William Quan Judge, and the Masters of the Wisdom themselves. The other is sometimes known as neo-Theosophy or pseudo-Theosophy. This originated with C.W. Leadbeater, was unquestioningly accepted and promulgated by Annie Besant, and then later presented and promoted in the many books written by Alice Bailey. It would of course not have served the purposes of these individuals to point out in writing that what they were teaching was entirely different and contradictory to what HPB had taught but nevertheless it is so.

There are many important differences between Theosophy and its cheap imitation, including major terms and concepts being used in entirely different and sometimes completely opposite ways.



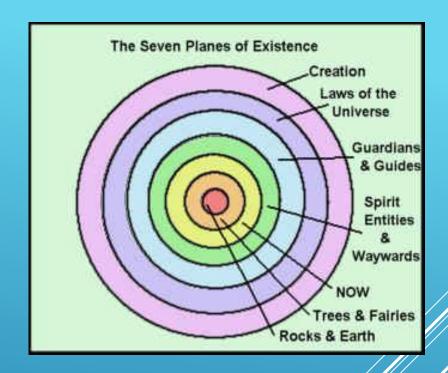


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There is no denial that there are in fact Seven Planes but it is sometimes easier for the comprehension and practical application of the student to think of them in this manner, which correlates with such practical aspects of the Esoteric Science as the Three Halls (the Hall of Ignorance, the Hall of Learning, and the Hall of Wisdom) and the three primary states of consciousness which we all pass through every day, namely waking (Jagrat), dreaming (Svapna), and deep or dreamless sleep (Sushupti), referred to in "The Voice of the Silence" and elsewhere.

To return to the more abstruse question, however, we find this important clue in HPB's commentary on the Pistis Sophia:

"When the key of the seven planes and principles has been understood, it will be easy to place the seven on the *lower four* planes of a higher septenary, as in the diagram in the *S.D.*, and then we shall see how the type of the three highest *arupa* planes is reflected in the seven planes of the lower four."



Categories Representing Karma in a Natal Chart

The Moons Nodes --- North and South

The Ascendant -- Persona in this life

The 12th, 8th and 4th Houses –

The Outer Planets --- SATURN, URANUS, NEPTUNE and PLUTO ACTIVATION of Multidimensions

The importance of clockwise, counter clockwise motion

The importance Progressions, Transits and Solar Returns --- Timing Timing Timing

.. The Persona/Ego earth incarnation beginning with the Ascendant

Ascendant -- the physical and psychological history on this 'earth planet' for this incarnation.

Sun --- Ongoing Soul and higher Self

Moon -- Reflective habits and areas of emotion/feeling/reaction.



The Order of Importance in Determining the Natal Chart and This Incarnation

There are specific planets, houses and aspects that we look at when working with the karmic evolution of a soul:

...The Moon's Nodes

North Node -- Destiny Point

South Node -- Past life Karma



I. Levels of Understanding in Each Category (Planet, Sign, Aspect and House Placement)

Working with the planets in our natal charts we must consider them at three basic levels of awareness: Shadow (personal unconscious and reactive behavior), Mechanical self (conditioned behavior) Self Aware level of consciousness (Individuated and self actualized state) and SoulAware consciousness which includes past life memories and evolutionary changes to adapt. These will be categorized as the following:

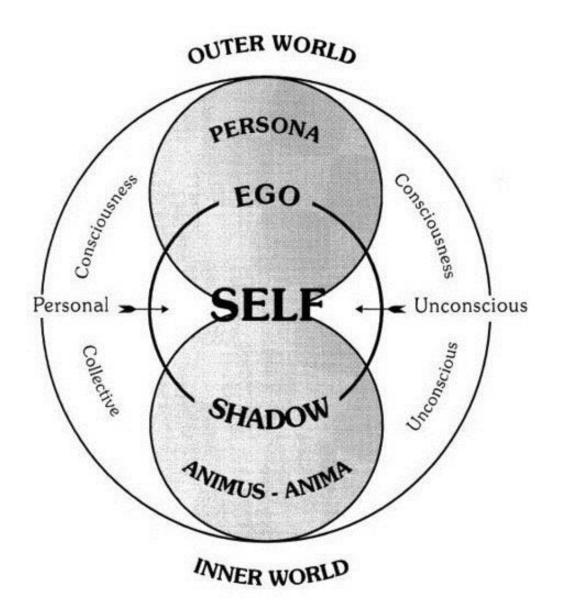
PS = Personal Shadow (what lies in the personal unconscious and is shown by negative behavior)

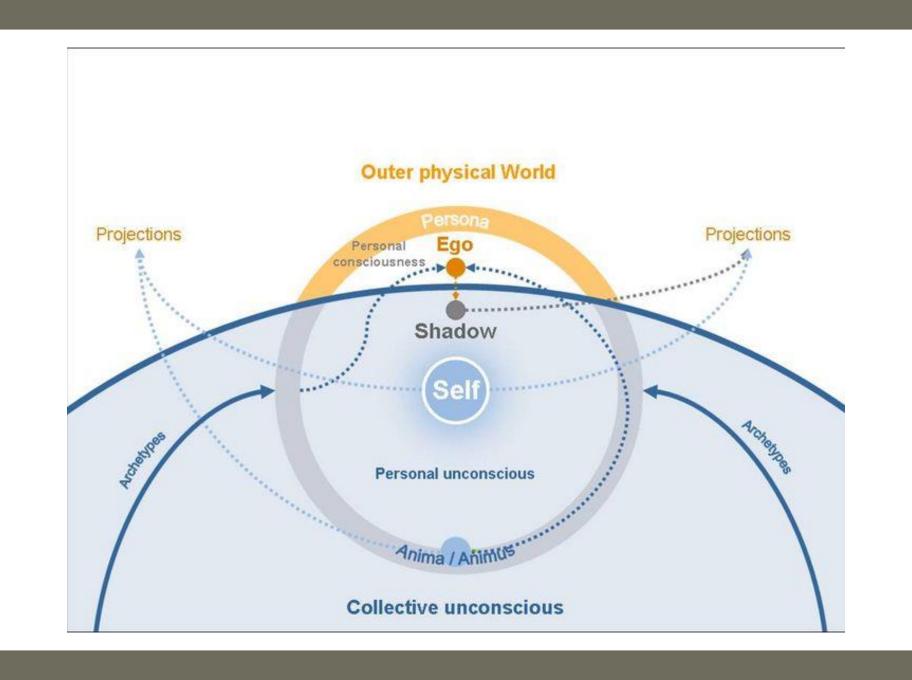
Ms = Mechanical self (conditioned behavior through family and culture)

sA = Self Awareness -- Individuated consciousness - self-actualized

SA = Soul Aware = Understanding the continuum of lifetimes and consciousness.

SPIRIT = Only accessible in meditation -- Essence from ONE





REMINDER: We have lived thousands of lives all over the cosmos. We have been men, women, poor, rich, uneducated, highly educated. We have lived in many cities, towns, rural areas, and been many nationalities. What is meant by: "You are me and I am you" is at least three things:

1. We are all sparks of the One Creative Force.

2. We have all accrued negative and positive karma as a result of our actions in many lives.

3. We are all on this planet for the purpose of balancing our negative karmic debts, so that we can ascend into Higher Consciousness.

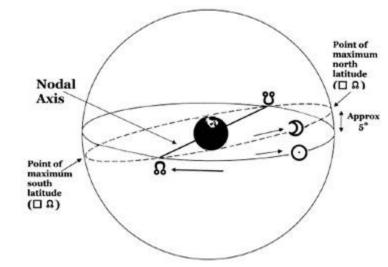
There is no room for judgment of each other, no room for discrimination. We are equally loved unconditionally by a God of Love.

It is essential to remember that your Soul and your guides in spirit will not allow you to attempt to balance karmic debts that might overwhelm you. Instead, your Soul strives, through your various incarnations, for the degree of spiritual maturity that will allow you to tackle some of your more difficult karmic debts.

Before you are allowed to take on another physical body, your Soul and spirit guides scan your Soul's eternal life file housed on the cosmic computer, i.e. the Akashic Records, and carefully select the karmic debts that your level of spiritual maturity will equip you to successfully balance. Therefore, the karmic debts represented in your SOUTH MOON NODE could stem from lifetimes extending from thousands of vears ago to the incarnation just prior to this one.

Your Moon Nodes reveal the unfolding of the Universal Law: "We reap what we sow" or "For every cause, there is an effect." Your Moon Nodes "reveal the track that your Soul is running on in the current life, while the rest of the [natal chart] adds additional information as to how you are to make the journey." They also reveal some of the lessons your Soul has chosen to learn during this incarnation.

The SOUTH MOON NODE is symbolic of your past, your Achilles Heel—the footsteps you have left behind during prior lifetimes. It signifies the karmic residue that you have yet to balance or transmute. The magnetic pull of your SOUTH MOON NODE can feel like a heavy burden that you are carrying until its lessons are learned—it may pull you backward if you are not consciously aware of its presence and choosing to move forward toward your NORTH MOON NODE.



THE NORTH MOON NODE is the symbol for the future—the new cycle to which your look forward. This Node magnetically pulls your soul toward its future growth. Divine Providence offers much help in this forward movement. Deep within, you will feel a sense of direction ... your purpose spurs you on in spite of all the obstacles. Your NORTH MOON NODE "symbolizes the highest area of expression to be reached in the current life and therefore must be interpreted by the highest qualities, of the sign and house in which it is located." The most amazing feature about the NORTH

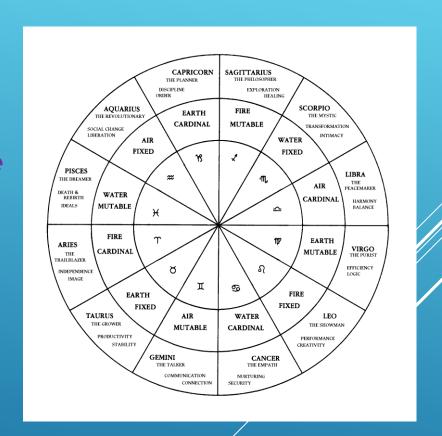
MOON NODE is that however much [you] achieve it, there is always more to go—as it truly represents [your] everlasting spiral towards God."

... The House Placements

12th – previous life, transcendent point, womb experience

4th – familial roots, incarnation DNA, past life and present life cultures.

8th – transformative points, astral body connection to death and rebirth.



Astrology as a Language

Planets are the Subjects (the WHAT)

Houses are the Verbs (the 'DOING/BEING)

Signs and Aspects represent the HOW and WHY

... Specific conditions of Pluto, Uranus, Saturn and Neptune and the Nodes of those specific Outer Planets determining: When you have inner planets connecting to these points, it gives an idea of lessons you are learning and teaching, not to mention SERVING.

Planetary Nodes for everyone			
SOUTH NODES		NORTH NODES	
Pluto	19-22 Capricorn	Pluto	19-22 Cancer
Neptune	10-14 Aquarius	Neptune	10-14 Leo
Uranus	11—17 Sagittarius	Uranus	11-17 Gemini
Saturn	18-30 Capricorn	Saturn	17-30 Cancer
Jupiter	29 Sagittarius - 22 Capricorn	Jupiter	29 Gemini-22 Cancer
Mars	9 Libra-30 Sagittarius	Mars	8 Aries—3 Cancer
Venus	Any sign	Venus	Any sign
Mercury	Any sign	Mercury	Any sign

Mean motion for Planetary Nodes is forwards (not Rx like the Moon's Nodes) yet they can go Rx at different times of the year. Due to the irregular motion of the planets, the South Node of a planet can be Rx, yet its North Node not. When the various planets move above or below the elliptic of the Earth, the Nodes are not constant: they are irregular. Unlike the Moon's Nodes, Planetary South and North Nodes are not always exactly opposite each other.